JIL O 6 2004 OF TRADENIA

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| In Re the Application of: |) Group Art Unit: 3683 |
|--|---|
| DECKER et al. |) Examiner: |
| Serial No.: 10/650,347 |) SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT |
| Filed: August 27, 2003 |) <u>DISCLOSURE STATEMENT</u>) |
| Atty. File No.: 4600-4-CIP |) CERTIFICATE OF MAILING |
| For: "LOCKABLE BRAKE PEDAL FASTENER" | I HEREBY CERTIFY THAT THIS CORRESPONDENCE IS BEING DEPOSITED WITH THE UNITED STATES POSTAL SERVICE AS FIRST CLASS MAIL IN AN ENVELOPE ADDRESSED TO COMMISSIONER FOR PATIENTS, P.O. BOX 1450, ALEXANDRIA VA 22313-1450, ON 29 June 2001. |
| Mail Stop Amendment Commissioner for Patents P.O. Box 1450 | SHERIDAN ROSS P.C. BY: GVSIQAL OR CONTROL OF THE PROPERTY OF |

Dear Sir:

Alexandria VA 22313-1450

Pursuant to Applicants' duty of disclosure under 37 CFR § 1.56, Applicants hereby submit this Supplemental Information Disclosure Statement with a copy of the document identified on the enclosed PTO Form 1449. Applicants do not admit that the document, alone or in combination with any other, is considered to be material to patentability as defined in 37 CFR § 1.56(b). Moreover, the inclusion of the document is not to be construed as an admission by Applicants that the document is prior art as to the above-identified patent application.

Respectfully submitted,

SHERIDAN ROSS P.C.

By:

Craig W. Mueller

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Date: 6/29/44



| SHEET | 1 | OF | 1 | |
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FORM PTO-1449

U.S. DEPARTMENT OF COMMERCE PATENT AND TRADEMARK OFFICE

INFORMATION DISCLOSURE STATEMENT (Use several sheets if necessary)

| ATTY. DOCKET NO. | SERIAL NO. |
|----------------------------|------------|
| 4600-4-CIP | 10/650,347 |
| APPLICANT DECKER et al. | |
| FILING DATE | GROUP ART |
| August 27, 2003 | 3683 |

U.S. PATENT DOCUMENTS

| *EXAMINER INITIAL | DOCUMENT NUMBER | DATE | NAME | CLASS | SUB CLASS | FILING DATE IF APPROP. |
|----------------------|--------------------|------|------|-------|--------------|---------------------------|
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OTHER ART (Including Author, Title, Date, Pertinent Pages, etc.)

| A1. | Installation Instructions for the Second Vehicle Kit # 98100 for Brake Master 9000 & 9100, copyright 1999, from http://www.roadmasterinc.com/pdf/85-1850.pdf , printed June 25, 2004, 11 pages. |
|------|---|
| A2. | |
| A3. | |
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| EXAMINER | DATE CONSIDERED | |

*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.